1 2 3 4 5 6 7 8 9 10 11 12	ROBERT PATRICK STICHT (SBN 138586) Law Offices of Robert Patrick Sticht P.O. Box 49457 Los Angeles, CA 90049 Telephone: (310) 889-1950 Facsimile: (310) 889-1864 Email: LORPS@verizon.net Sterling E. Norris (SBN 040993) JUDICIAL WATCH, INC. 2540 Huntington Drive, Suite 201 San Marino, CA 91108 Telephone: (626) 287-4540 Facsimile: (626) 237-2003 Email: jw-West@judicialwatch.org Attorneys for Plaintiff SUPERIOR COURT OF TH COUNTY OF S	HE STATE OF CALI AN FRANCISCO	ELECTRONICALLY FILED Superior Court of California, County of San Francisco 05/04/2017 Clerk of the Court BY:VANESSA WU Deputy Clerk
13	CYNTHIA CERLETTI,	Case No.: CGC-1	6-556164
14 15	Plaintiff, v.	Reservation No.:	#02160410-16
16 17 18 19	VICKI HENNESSY, in her Official Capacity as Sheriff of the City and County of San Francisco. Defendant.		OPPOSITION TO DEMURRER AND
20		Hearing Date:	May 15, 2017
21		Judge: Time:	Hon. Harold A. Kahn 9:30 a.m.
22		Dept:	302
23		Complaint Filed: Trial Date:	December 27, 2016 None Set
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25			
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27			
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	EXHIBIT		

EXHIBIT AA

EXHIBIT AA

DEPARTMENT OF HOMELAND SECURITY (DHS)

REQUEST FOR VOLUNTARY NOTIFICATION OF RELEASE OF SUSPECTED PRIORITY ALIEN

Subject ID: Event #:	File No: Date:	
TO: (Name and Title of Institution - OR Any Subsequent Law Enforcement Agency)	FROM: (DHS Office Address)	
ENFORCEMENT PRIORITY BECAUSE HE/SHE (mark a □ has engaged in or is suspected of terrorism or espionage, □ has been convicted of an offense of which an element was 521(a), or is at least 16 years old and intentionally participal □ has been convicted of an offense classified as a felony, other alien's immigration status; □ has been convicted of an aggravated felony, as defined un □ has been convicted of a "significant misdemeanor," as defined un □ has been convicted of 3 or more misdemeanors, not include immigration status was an essential element, provided the 2. DHS TRANSFERRED THE SUBJECT TO YOUR CUS □ Upon completion of the proceeding or investigation for which custody of the subject to complete processing. IT IS THEREFORE REQUESTED THAT YOU: Provide notice as early as practicable (at least 48 hours)	ABLE ALIEN AND THAT THE SUBJECT IS AN IMMIGRATION at least one option below, or skip to section 2): or otherwise poses a danger to national security; stractive participation in a criminal street gang, as defined in 18 U.S.C. § ated in an organized criminal gang to further its illegal activities; there than a state or local offense for which an essential element was the lader 8 U.S.C. § 1101(a)(43) at the time of conviction; and under DHS policy, and/or thing minor traffic offenses and state or local offenses for which offenses arise out of 3 separate incidents.	
notification request <u>does not</u> request or authorize that y scheduled for release from your custody. This request subject's bail, rehabilitation, parole, release, diversion	you detain the subject beyond the time he or she is currently arises from DHS authorities and should not impact decisions about to custody classification, work, quarter assignments, or other matter release the subject, please notify DHS by calling □U.S. Immigration and	
Customs Enforcement (ICE) or U.S. Customs and Border Protection (CBP) at		
Notify this office in the event of the subject's death, hospital		
☐ If checked: Please disregard the notification request relate	ted to this subject previously submitted to you on (date).	
(Name and title of Immigration Officer)	(Signature of Immigration Officer)	
crime, or if you want the subject to remain in the United States	y be removed from the United States. If the subject may be the victim of for a law enforcement purpose, please notify the ICE Law Enforcement ober if you have any other questions or concerns about this matter.	
TO BE COMPLETED BY THE LAW ENFORCEMENT AGI	ENCY CURRENTLY HOLDING THE SUBJECT OF THIS NOTICE:	
Please provide the information below, sign, and return to DHS	by mailing, emailing, or faxing a copy to	
Local Booking/Inmate #: Est. release date/time:	Date of latest criminal charge/conviction:	
Latest offense charged/convicted:	·	
(Name and title of Officer)	(Signature of Officer)	