



DEPARTMENT OF HOMELAND SECURITY  
UNITED STATES SECRET SERVICE  
WASHINGTON, D.C. 20223

Freedom of Information Act & Privacy Act Branch  
Communications Center  
245 Murray Lane, S.W., Building T-5  
Washington, D.C. 20223

Date: FEB 22 2017

Judicial Watch  
425 Third Street, SW, Suite 800  
Washington, DC 20024  
Attn: Justin McCarthy

File Number: 20150561

Dear Requester:

This is the final response to your Freedom of Information Act/Privacy Act (FOIA/PA) request originally received by the United States Secret Service (USSS) on March 6, 2015, for information pertaining to the use of U.S. Government funds to provide security and/or any other services to First Lady Michelle Obama, Malia Obama, and Sasha Obama, and any companions on their February 2015 trip to Aspen, Colorado.

Enclosed are copies of responsive documents from Secret Service records. In efforts to provide you with the greatest degree of access authorized by law, we have considered the reference material under the FOIA regulations, Title 5 U.S.C. § 552 and/or the PA regulations, Title 5 U.S.C. § 552a. Pursuant to the Acts, exemptions have been applied where deemed appropriate. The exemptions cited are marked below.

In addition, approximately 33 page(s) were withheld in their entirety. An enclosure to this letter explains the exemptions in more detail.

If this box is checked, deletions were made pursuant to the exemptions indicated below.

**Section 552 (FOIA)**

- |   |                                      |   |                                      |                                      |
|---|--------------------------------------|---|--------------------------------------|--------------------------------------|
| <input type="checkbox"/> (b) (1)                | <input type="checkbox"/> (b) (2)     | <input type="checkbox"/> (b) (3) Statute:       |                                      |                                      |
| <input checked="" type="checkbox"/> (b) (4)     | <input type="checkbox"/> (b) (5)     | <input checked="" type="checkbox"/> (b) (6)     | <input type="checkbox"/> (b) (7) (A) | <input type="checkbox"/> (b) (7) (B) |
| <input checked="" type="checkbox"/> (b) (7) (C) | <input type="checkbox"/> (b) (7) (D) | <input checked="" type="checkbox"/> (b) (7) (E) | <input type="checkbox"/> (b) (7) (F) | <input type="checkbox"/> (b) (8)     |

**Section 552a (Privacy Act)**

- (d) (5)  (j) (2)  (k) (1)  (k) (2)  (k) (3)  (k) (5)  (k) (6)

The following checked item(s) also apply to your request:

Some documents originated with another government agency(s). These documents were referred to that agency(s) for review and direct response to you.

\_\_\_\_\_ page(s) of documents in our files contain information furnished to the Secret Service by another government agency(s). You will be advised directly by the Secret Service regarding the releasability of this information following our consultation with the other agency(s).

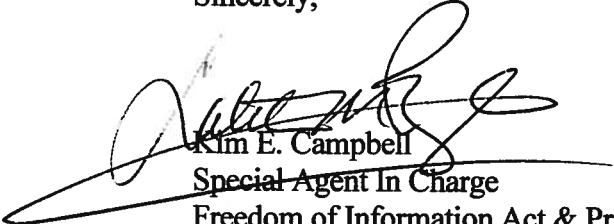
Fees: In the processing of this FOIA/PA request, no fees are being assessed.

Other: .

If you deem our decision an adverse determination, you may exercise your appeal rights. Should you wish to file an administrative appeal, your appeal should be made in writing and received within sixty (60) days of the date of this letter, by writing to: Freedom of Information Appeal, Deputy Director, U.S. Secret Service, Communications Center, 245 Murray Lane, S.W., Building T-5, Washington, D.C. 20223. If you choose to file an administrative appeal, please explain the basis of your appeal and reference the case number listed above.

If you have any questions or would like to discuss this matter, please contact this office at (202) 406-5838. Please use the file number indicated above in all future correspondence with this office.

Sincerely,

  
Kim E. Campbell  
Special Agent In Charge  
Freedom of Information Act & Privacy Act Officer

Enclosure:

FOIA and Privacy Act Exemption List

**FREEDOM OF INFORMATION ACT  
SUBSECTIONS OF TITLE 5, UNITED STATES CODE, SECTION 552**

**Provisions of the Freedom of Information Act do not apply to matter that are:**

- (b) (1) (A) specifically authorized under criteria established by an Executive Order to be kept secret in the interest of national defense or foreign policy and (B) are in fact properly classified pursuant to such Executive order;
- (b) (2) related solely to the internal personnel rules and practices any agency;
- (b) (3) specifically exempted from disclosure by statute (other than section 552b of this title), provided that such statute (A) requires that the matters be withheld from the public in such a manner as to leave no discretion on the issue, or (B) establishes particular criteria for withholding or refers to particular types of matters to be withheld;
- (b) (4) trade secrets and commercial or financial information obtained from a person and privileged or confidential;
- (b) (5) inter-agency or intra-agency memorandums or letters which would not be available by law to a party other than an agency in litigation with the agency;
- (b) (6) personnel and medical files and similar files the disclosure of which would constitute a clearly unwarranted invasion of personal privacy;
- (b) (7) records or information compiled for law enforcement purposes, but only to the extent that the information: (A) could reasonably be expected to interfere with enforcement proceedings; (B) would deprive a person of a right to a fair trial or an impartial adjudication; (C) could reasonably be expected to constitute an unwarranted invasion of personal privacy; (D) could reasonably be expected to disclose the identity of a confidential source, including a State, local, or foreign agency or authority or any private institution which furnished information on a confidential basis, and, in the case of a record or information compiled by a criminal law enforcement authority in the course of a criminal investigation, or by an agency conducting a lawful national security intelligence investigation, information furnished by a confidential source; (E) would disclose techniques and procedures for law enforcement investigations or prosecutions, or would disclose guidelines for law enforcement investigations or prosecutions if such disclosure could reasonably be expected to risk circumvention of the law; (F) could reasonably be expected to endanger the life or physical safety of any individual;
- (b) (8) contained in or related to examination, operating, or condition reports prepared by, on behalf of, or for the use of an agency responsible for regulation or supervision of financial institutions;
- (b) (9) geological and geophysical information and data, including maps, concerning wells.

**PRIVACY ACT  
SUBSECTIONS OF TITLE 5, UNITED STATES CODE, SECTION 552a**

**The provisions of the Privacy Act do not apply to:**

- (d) (5) material compiled in reasonable anticipation of civil action or proceeding;
- (j) (2) material reporting investigative efforts pertaining to enforcement of criminal law including efforts to prevent, control, or reduce crime or apprehend criminals;
- (k)(1) material is currently and properly classified pursuant to an Executive Order in the interest of national defense or foreign policy;
- (k) (2) material compiled during investigations for law enforcement purposes;
- (k) (3) material maintained in connection with providing protective services to the President of the United States or other individuals pursuant to section 3056 of Title 18;
- (k) (5) investigatory material compiled solely for the purpose of determining suitability, eligibility, or qualifications for Federal civilian employment, military service, Federal contracts, or for access to classified information, but only to the extent that the disclosure of such material would reveal the identity of the person who furnished information to the Government under an express promise that the identity of the source would be held in confidence, or prior to the September 27, 1975, under an implied promise that the identity of the source would be held in confidence;
- (k) (6) testing or examination material used solely to determine individual qualifications for appointment or promotion in the Federal service the disclosure of which would compromise the objectivity or fairness of the testing or examination process;

**LRC Air/Rail Detail Report by Project Code**

**Report Period: 1/20/2015 thru 3/1/2015**

**Passenger Name**  
**012.034**

**RQ**   **P.Code**   **Invoice #**   **Inv Date**   **Trip Begin Date**   **A/L**   **Ticket**   **FOP**   **INV Amt**   **Ticket Routing**

(b)(6), (b)(7)c, (b)(7)e

(b)(7)e

(b)(6), (b)(7)c, (b)(7)e

(b)(7)e

013.003

012.034 Total:

\$12,044.30

(b)(7)e

(b)(6), (b)(7)c, (b)(7)e

(b)(7)e

013.003 Total:

\$2,094.40

(b)(7)e

Grand Total:

\$14,138.70

**LRC Car Detail Report by Project Code**  
**Report Period: 1/20/2015 thru 3/1/2015**

Customer Name	RQ	P.Code	Pick up City	State	Country	Inv Date	Conf #	Rental Company	Car Type	Car Type Desc	Pick up Date	Return Date	# of Cars	Rate	# Days	Total Value
012.034	SOD	012 034	ASPEN	CO	US	02/08/2015	05010461US5-	BUDGET	FFAR	FULL SIZE OTHE	02/08/2015	02/17/2015	1	\$64.50	9	\$581.49
(b)(6), (b)(7)c, (b)(7)e	PPD	012 034	ASPEN	CO	US	02/08/2015	05010768US0-	BUDGET	FFAR	FULL SIZE OTHE	02/12/2015	02/17/2015	1	\$113.40	5	\$566.99
	PPD	012 034	ASPEN	CO	US	02/08/2015	05011089US6-	BUDGET	FFAR	FULL SIZE OTHE	02/12/2015	02/17/2015	1	\$113.40	5	\$566.99
	SOD	012 034	DENVER INTL APT	CO	US	02/12/2015	05557946US2-	BUDGET	IFAR	INTERMEDIATE	02/12/2015	02/13/2015	1	\$143.99	1	\$143.99
013.003								012.034	Total:				4		20	\$1,858.46
(b)(6), (b)(7)c, (b)(7)e	PPD	013 003	ASPEN	CO	US	02/10/2015	05011711US5-	BUDGET	FFAR	FULL SIZE OTHE	02/12/2015	02/17/2015	1	\$113.40	5	\$566.99
	PPD	013 003	ASPEN	CO	US	02/08/2015	05011846US0-	BUDGET	FFAR	FULL SIZE OTHE	02/12/2015	02/17/2015	1	\$113.40	5	\$566.99
	PPD	013 003	ASPEN	CO	US	02/08/2015	05011529US5-	BUDGET	FFAR	FULL SIZE OTHE	02/12/2015	02/17/2015	1	\$113.40	5	\$566.99
								013.003	Total:				3		15	\$1,700.97
								<b>Grand Total:</b>					7		35	\$3,559.43

JPMORGAN CHASE BANK NA  
PO BOX 15918  
MAIL SUITE DE1-1404  
WILMINGTON DE 19850

ACCOUNT NUMBER (b)(6), (b)(7)c  
STATEMENT DATE 03-12-15  
NET CHARGES \$47,109.28

00000000 PAYMENT AUTHORIZATION

(b)(6), (b)(7)c

PAYMENT TYPE  FINAL PAYMENT

JO/G... ARE  
AC... ARE

For reconciliation purposes only: Do not send payment

(b)(7)e, (b)(6), (b)(7)c

AGENCY/ORG ID DATE

ACCOUNTING CODE:

AGENCY NAME  
BILLING OFFICE ID  
SINGLE PURCHASE LIMIT: \$0.00

DISCRETIONARY CODE:

AGENCY/ORG ID:  
TAX EXEMPT #:  
CYCLE PURCHASE LIMIT: \$75,000.00

STATEMENT MESSAGES

Post Date	Tran Date	Reference Number	Transaction Description	Amount
03-09	03-04	094087000024 23236750196 P.O.S.:	INN AT ASPEN ASPEN CO ARRIVAL: 03-04-15 SALES TAX: \$0.00	15,000.00
03-09	03-06	094016099985 23236750196 P.O.S.:	INN AT ASPEN ASPEN CO ARRIVAL: 03-06-15 SALES TAX: \$0.00	1,783.28
03-09	03-06	701285590203 P.O.S.:	WOOLLEYS CLASSIC SUITES AURORA CO SALES TAX: \$0.00	326.00
<p>CUSTOMER SERVICE CALL 1-800-297-0791</p> <p>LOST/STOLEN CARDS CALL 1-800-297-0792</p> <p>TTY/TDD SERVICE CALL 1-800-855-0030</p>		ACCOUNT NUMBER	ACCOUNT SUMMARY	
		(b)(6), (b)(7)c	PURCHASES & OTHER CHARGES 47,109.28	
		STATEMENT DATE:	CASH ADVANCES 00.00	
		03/12/15	CREDITS 00.00	
			CASH ADVANCE FEE 00.00	
			NET CHARGES \$47,109.28	
			DISPUTE AMOUNT 00.00	
<p>SEND BILLING INQUIRIES TO: JPMORGAN CHASE BANK NA P.O. BOX 2015 MAIL SUITE IL 1-6225 ELGIN, IL 60121</p>				

(b)(6), (b)(7)c

ACCOUNT NUMBER

(b)(6), (b)(7)c

STATEMENT DATE 03/23/15

Post Date	Tran Date	Reference Number	Transaction Description	Amount
03-10	03-08	004072000020 23238750186 P.O.S :	INN AT ASPEN ASPEN CO ARRIVAL: 03-06-15 SALES TAX: \$0.00	15,000 00
03-10	03-08	004072000038 23238750186 P.O.S :	INN AT ASPEN ASPEN CO ARRIVAL: 03-06-15 SALES TAX: \$0 00	15,000 00

(b)(6), (b)(7)c

AD

(b)(6), (b)(7)c

3/23/15  
Date

(b)(6), (b)(7)c, (b)(7)e

Bank-Driver P.O.

3/23/15  
Date





# Woolley's

CLASSIC SUITES

**Invoice Number: 10005326**

Attachments: Yes

Secret Service  
16450 e 40th  
aurora CO 80011  
United States

Invoice Date	Account Number	Due Date	Amount Due
02/28/2015	(b)(6), (b)(7)c	03/30/2015	328 00 USD

Guest Name	Property	Tax Invoice Member	Confirmation Number	Third Party Confirmation No.	Room Number	Check In	Check Out	P.O.J Reference	Charge Total
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(b)(6), (b)(7)c, (b)(7)e

**PAYMENT AUTHORIZATION**

PAYT  INT  FINAT. PAYT  M  
 PO/C (b)(7)e  
 GOO  
 ACC  
 DA  
 CC-3/2/15  
 3.2.15  
 E.L.H

*Florus*

U.S. SECRET SERVICE  
2015 MAR -2 P 4: 13  
DENVER, COLORADO

**Remittance Advice**

**Remit To:** ATTN Accounts Receivable  
16450 East 40th Circle  
Aurora, CO 80011

**Invoice Number:** 10005326

**Invoice Date:** 02/28/2015  
**Account Number:** (b)(6), (b)(7)c  
**Due Date:** 03/30/2015  
**Invoice Amount:** 328.00 USD

**Amount Paid** \_\_\_\_\_

*Please refer to invoice 10005326 on your check and include the Remittance advice so that we may process your payment properly and in a timely manner*

**THE INN AT ASPEN**

Wyndham Vacation Rentals Aspen  
38750 Hwy 82  
Aspen, CO 81611

aspensystem@resortquest.com  
www.innAtAspen.com

**Group Reservation Statement of Account**

**3/2/2015**

**Group Reservation: Usss 2015 #858**

**Contact:**

**Arrival: 2/12/2015**  
**Departure: 2/17/2015**

**Adults: (b)(7)e**  
**Children:**  
**Free Children:**

**Folios: (b)(7)e**  
**Booked On: 1/5/2015**  
**Booked By: (b)(6), (b)(7)c, (b)(7)e**

**Summary of Charges:**

**Rent (b)(7)e**  
**Additional Charges**

<b>Total Charges</b>	<b>\$46,783.28</b>
<b>Payments Received:</b>	<b>\$46,783.28</b>
<b>Balance Due:</b>	<b>\$0.00</b>

**Group Transactions:**

<u>Type</u>	<u>GLDate</u>	<u>TXN Description</u>	<u>Amount</u>
Transfer			

(b)(6), (b)(7)c, (b)(7)e

# THE INN AT ASPEN

Wyndham Vacation Rentals Aspen  
38750 Hwy 82  
Aspen, CO 81611

aspensystem@resortquest.com  
www.InnAtAspen.com

### Group Transactions:

Type	GLDate	TXN Description	Amount
Transfer		(b)(6), (b)(7)c, (b)(7)e	
Payment	2/28/2015	552882 Uess 2015 GR 556 to AR	(\$46,783.28)

### PAYMENT AUTHORIZATION

PARTIAL PAYMENT  FINAL PAYMENT   
PO/CY/TH/OTHER: (b)(7)e  
GCC BY: [Signature] ARE  
ACC: [Signature] ARE  
DATE: CC - 3/3/15  
[Signature] 3.5.15  
S. [Signature] DATE

FLORUS.

U.S. SECRET SERVICE  
2015 MAR -4 A 8:48  
COMMUNICATIONS

Inn at Aspen Room List			
Aspen, February 2015	Name	Check In	Check Out

(b)(6), (b)(7)c, (b)(7)e

# THE INN AT ASPEN

Wyndham Vacation Rentals Aspen  
38750 Hwy 82  
Aspen, CO 81611

aspensystem@resortquest.com  
www.InnAtAspen.com

Group Reservation Rooming List

3/2/2015

## Group Reservation for Usss 2015 #556

### Contact:

Arrival: 2/12/2015  
Departure 2/17/2015

Adults: (b)(7)e  
Children:  
Free Children:

Folios: (b)(7)e  
Booked On: 1/5/2015  
Booked By: (b)(6), (b)(7)c, (b)(7)e

<u>Folio #</u>	<u>Unit</u>	<u>Unit Phone</u>	<u>Guest</u>	<u>Primary</u>	<u>Arrive</u>	<u>Depart</u>	<u>Adults/Child</u>
----------------	-------------	-------------------	--------------	----------------	---------------	---------------	---------------------

(b)(6), (b)(7)c, (b)(7)e

Folio # Unit

Unit Phone

Guest

Primary

Arrive

Depart

Adults/Child

(b)(6), (b)(7)c, (b)(7)e

Totals Properties.

(b)(7)e

Registered Guests:

(b)(7)e

(b)(7)e



J.P.Morgan

MEMO STATEMENT  
THIS IS NOT A BILL

JPMORGAN CHASE BANK NA  
PO BOX 15918  
MAIL SUITE DE1-1404  
WILMINGTON DE 19850

ACCOUNT NUMBER (b)(6), (b)(7)c

STATEMENT DATE 04-12-15

NET CHARGES BTS

(b)(6), (b)(7)c

00000000  
TIAL  
JUN/  
GOOD  
ACCT  
DAT  
For reconciliation purposes only Do not send payment  
AGENCY/ORG ID 4.23.15  
DATE

ACCOUNTING CODE

AGENCY NAME  
BILLING OFFICE ID:  
SINGLE PURCHASE LIMIT: \$0.00

DISCRETIONARY CODE

AGENCY/ORG ID  
TAX EXEMPT#  
CYCLE PURCHASE LIMIT: \$75,000.00

STATEMENT MESSAGES

Post Date	Tran Date	Reference Number	Transaction Description	Amount
04-09	04-07	280994977545 00035983 P.O.S.	FRIAS PROPERTIES OF ASPEN ASPEN CO ARRIVAL: 02-07-15 SALES TAX: \$0.00	BTS

<b>CUSTOMER SERVICE CALL</b> 1-888-297-0781  <b>LOST/STOLEN CARDS CALL</b> 1-888-297-0782  <b>TTY/TDD SERVICE CALL</b> 1-800-933-0000	ACCOUNT NUMBER	ACCOUNT SUMMARY
	STATEMENT DATE	
SEND BILLING INQUIRIES TO: <b>JPMORGAN CHASE BANK NA</b>  <b>P.O. BOX 2015</b> <b>MAIL SUITE IL1-8225</b> <b>ELGIN, IL 60121</b>		PURCHASES & OTHER CHARGES
		CASH ADVANCES
		CREDITS
		CASH ADVANCE FEE
		NET CHARGES
		DISBURSE AMOUNT

(b)(6), (b)(7)c

(b)(6), (b)(7)c

4/23/15  
date

PAGE 1 OF 1

KOUZ  
SPIC Denver

4.23.15  
Date

AO



U.S. DEPARTMENT OF JUSTICE  
2015 APR -6 P 3 14

Please remit payment to:  
Fris Properties of Aspen  
730 East Durant Avenue  
Aspen, CO 81611

Group Master 35983  
Secret Service Visit February 23/7th  
Organizer  
(b)(6), (b)(7)c, (b)(7)e

F2A Reservation # Unit Unit Arrival Departure Check-in Location # of Nights Total Due

(b)(6), (b)(7)c, (b)(7)e

Total Amount Due: \$53,460.00

PAYMENT AUTHORIZATION

PARTIAL PAYMENT  FINAL PAYMENT   
PO/CH/... (b)(7)e  
GOOD... DES REC... FEB  
ACC-1 CC-4/6/15  
DATE (b)(6) (b)(7)c, (b)(7)e  
04 07 15

BTS