

ONE HUNDRED EIGHTEENTH CONGRESS

Congress of the United States

House of Representatives

COMMITTEE ON THE JUDICIARY

2138 RAYBURN HOUSE OFFICE BUILDING

WASHINGTON, DC 20515-6216

(202) 225-6906
judiciary.house.gov

May 12, 2023

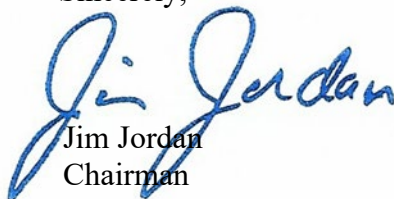
Mr. Marcus Allen
Former FBI Staff Operations Specialist

Dear Mr. Allen:

The Select Subcommittee on the Weaponization of the Federal Government respectfully requests your testimony at a hearing titled, "Hearing on the Weaponization of the Federal Government," on Thursday, May 18, 2023, at 9:00 a.m. in room 2141 of the Rayburn House Office Building. Please be prepared to summarize your testimony with a five-minute opening statement and to answer questions posed by Committee Members.

The enclosed Witness Instruction Sheet provides information for witnesses appearing before the Committee. Please note the procedures for submitting written testimony at least two business days prior to the hearing. If you have not done so already, please contact Committee staff by May 15th, 2023, to confirm your attendance. If you have questions, please contact Caroline Nability of the Committee staff at (202) 225-6906 or caroline.nability@mail.house.gov.

Sincerely,



Jim Jordan
Chairman
Select Subcommittee on the
Weaponization of the Federal Government

Enclosures