

· I am from...*

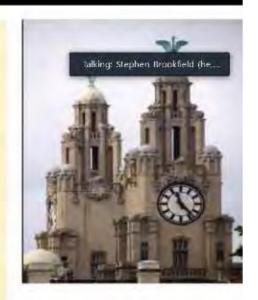
the **sound** of seagulls crying over the north sea and mersey beat blasting at the Cavern club,

the **smell** of fish & chips, factory waste and coal burning fires,

the **taste** of grease, sour milk tea and dust at the back of my throat

 the idea of community pride & the triumph of humor over pretentiousness

*Adapted from the poem Where I'm From by George Ella Lyon





Situating Myself as a Teacher

Talking: Stephen Brookfield (he...

History of academic mediocrity –failed high school leaving exams, university places cancelled, College of Technology, graduated in bottom half of my class, turned down for graduate study, failed my master's degree exam – Broadening student-centered assessment measures

Watching my doctoral supervisor – giving me 'bad' inconvenient news in a way that I knew was in my own best interests Ethical use of teacher power Relational underpinnings to critical thinking Balancing credibility & authenticity





- Pose a question at start of class to assess what knowledge, preconceptions students bring
- Pose quick questions during class to check for understanding, identify misconceptions
- Invite students to raise questions or seek clarification anonymously
- Interrupts the normal privileging of speech, extroverts, dominant language speakers – no one can dominate
- Anonymity means students aren't afraid to ask 'dumb' questions
- · As with all activities, open to sabotage

• sli.do backchannelchat.com tweedback.de





Go to: sli.do

Talking: Stephen Brookfield (he...

Enter Code: 18670

Or use the QR code opposite

You'll see a statement: "When

I know we're going to talk about race I feel...."

Vote for the response that most closely matches your own



Preparing to Teach with Race in Mind – A Sequence

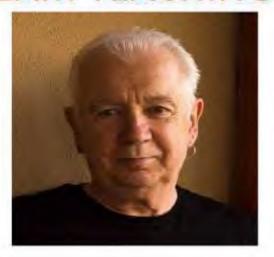
- Lose Your Desire/Expectation to Be 'Perfect'
- When Possible Teach & Model Racial Cross-Talk as a TEAM
- Begin w/ Introductory Reading/Viewing*
- Take the Emotional Temperature –sli.do, Mood Meter
- Begin By Modeling Self-Disclosure
- Introduce the Concept of Brave Space
- Consider Introducing Racial Affinity Groups
- Use Conversational Protocols to Engage Everyone
- (Circle of Voices, Circular Response, Bohmian Dialogue)
- Check In Regularly via Anonymous Channels
- (sli.do, backchannelchat.com)
- * Letter to White America (George Yancy) https://opinionator.blogs.nytimes.com/2015/12/24/dear-white-america/
- What it Means to be American (Color of Fear) https://www.youtube.com/watch?time_continue=3&v=2nmhAUYxFT4&feature=emb_logo
- * Conversations on Race (New York Times) https://www.nytimes.com/interactive/projects/your-stories/conversations-on-race
- How Can We Win (Kimberly Latrice Jones) https://www.youtube.com/watch?v=ZkedkvNn5V0

alking: Stephen Brookfield (he.,

Recording



TEAM TEACHING



- Allows you to....
- Foreground race as an expected point saking Stephen Brookfield the
- Model an open acknowledgment of how racial identity frames team decisions & process
- Show you sit with difference talking about how you acknowledge & negotiate teaching team members experiencing the classroom differently
- Address racial imbalance in the teaching team's operation, dynamics & decision-making – micro aggressions, power asymmetries
- Demonstrate how to engage in difficult conversations in a way focused on behaviors not personhood, & on learned white supremacy not essential moral differences or failings
- Facilitate racial affinity groups

Recording

MODELING

Talking: Stephen Brookfield (he...

- how our racial identity frames our actions & choices
- the structural blindness we carry re. other racial groups
- how addressing racial issues is part of good leadership
- how we struggle to understand & negotiate racism we witness
 & enact
 - how we uncover assumptions that have been challenged
 - how we experience racism & racial microaggressions
 - how we practice self-care in the face of battle fatigue
 - how we build communities of support



The Fatigue of WWW - Witnessing White Woke-ness

"I honestly have been having a hard time being in predominately white classes lately as people in this country realize, again, the issues that exist in America for Black people.

While she was giving her long spiel on her good work, I couldn't figure out where to place my feelings. I could see it from a mile away; I even prepped myself for it before the class.

I prepared for THIS, but I still wasn't ready. Her actions were soooo predictable, well, to me. It was something I knew was bound to happen in a class placed right in the heart of the world grappling with whether or not Black lives matter. But still I felt completely uncomfortable, sick.

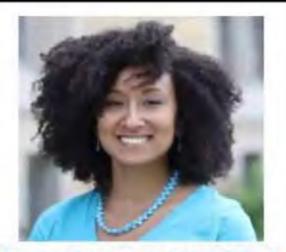
Now, I am not one to dim anyone's light, but all I felt like saying was, "oh, okay. That's cute. You want a cookie?"

I couldn't help but think, "this is not something new, why is it new to you? Why are you just now having these conversations?"

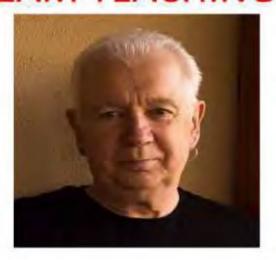
I do not know this woman and may never have a class with her again; however, I will always remember what she did and how it made me feel."

Carmina Maye 2020 I Really Wanted this to Be a Poem. (Teachers College, Columbia University, New York)





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https://www.citybureau.org/notebook/2019/12/19/safe-spaces-brave-spaces-and-why-we-gon-be-alright

https://onlinelibrary.wiley.com/doi/abs/10.1002/978111 9548492.ch4



The normality of strong emotions & feelings being expresse talking Stephen Brackfeld the frustration, sadness, fatigue, desperation, confusion, anxiety

The discomfort that lies ahead that is completely predictable & 'normal'

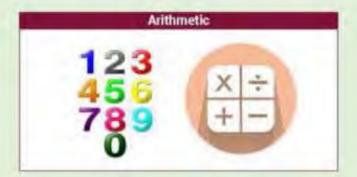
The lack of closure

The normality of silence as a necessary dynamic as we make sense of starkly different racial realities – beginning all discussions with a deliberately named period of silence; viewing multiple silences as necessary not awkward

The commitment to understanding others

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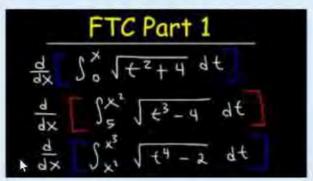


An arithmetic level of understanding of the dynamics of pervasive, structural racism amongst many whites who have not thought much about racial identity & whiteness

THIS IS A REASON FOR AFFINITY GROUPS

All Michael 2015. Raising race questions. New York: Teachers College Press

 A calculus level of understanding amongst Black, Indigenous and People of Color (BIPOC) who have negotiated the dynamics of structural racism all their lives & are tired of WITNESSING 'WOKENESS' in White people coming to new racial awareness



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WHITE AFFINITY GROUPS

No need to prove oneself as a "good, woke White person" – or to declare allyship

No opportunity to ask BIPOC to educate White people on race

Lessens fear of saying the 'wrong' thing in front of BIPOC peers

Removes temptation to 'confess' to racism & ask absolution from BIPOC

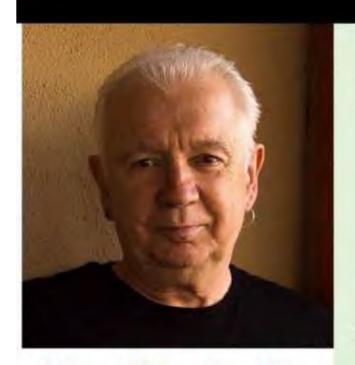
BIPOC AFFINITY GROUPS

- No need to 'take care' of Talking: Stephen Brookfield (he...

 White egos
 - Chance to relax in real talk around experiences of racism
- Can develop support networks & provide emotional sustenance
- Share knowledge of negotiating the White power structure
- No requests to 'teach' Whites about race



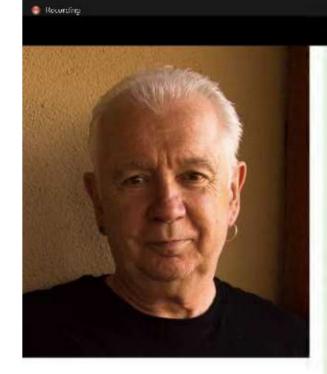




Hard Truths I've
Learned as a
White
Instructor/Leader

- I MUST call out racist behavior (including in myself) as soon as I see it. If I don no credibility in eyes of BIPOC students & colleagues
- I MUST assume that for students and colleagues of color EVERYTHING is seen through the lens of race. For them, NOTHING is "race free".
- I MUST acknowledge my own racist behavior when it's pointed out to me – not try to 'explain' it away, not protest my innocence
 - I MUST watch out for the dangers of preaching, disdaining & withholding*

* European American Collaborative Challenging Whiteness. 2010. White on white: Developing capacity to communicate about race with critical humility" In, V. Sheared, J. Johnson-Bailey, S.A.J. Colin III, E. Peterson and S. Brookfield (Eds.). The handbook of race and adult education: A resource for dialogue on racism. San Francisco: Jossey-Bass.



Hard Truths I've Learned as a White Instructor/Leader

- I MUST NEVER invoke "being respectful" as a way to avoid difficult conversation and the racism.
- I MUST NEVER claim to be an "ally", "accomplice" "co-conspirator" – but must act in those ways
- I MUST NEVER ask people of color to teach me about racism – figuring out what whites should do is MY responsibility.
- I MUST NEVER ask a BIPOC student or colleague to speak for their race
 - I MUST NEVER "confess" my racism so as to seek "absolution" from BIPOC students
 colleagues



Circle of Voices

S. Brookfield & S. Preskill. 2015. The Discussion Book: 50 Great Ways to Get People Talking. Hoboken, NJ: Wiley.

- Requires every person to speak but in a way that's as non-threatening as possible important for subsequent participation
 - Designed to elicit a variety of perspectives & to stop the discussion being channeled prematurely into one analysis or viewpoint
- Trains us in habits of careful listening
- Encourages conversation to build on earlier contributions & go deeper



What are the chief difficulties you encounter as an instructor or leader when trying to get people to examine race as an issue?

- PROCESS...
- Individuals reflect silently & individuals replen Brookfeld the discussion topic or question (1-2 minutes). Then form groups of 5.
- Participants go round the circle in order each person has up to 1 minute of uninterrupted air time to give their viewpoint on the topic. No interruptions are allowed
- After all have spoken, people move into free discussion with the ground rule that every comment offered must somehow refer back to a comment made by someone else in the opening circle of voices. This need NOT be agreement - it can be a disagreement, a question, an elaboration or extension, an illustration, a request for clarification etc.
 - PLEASE KEEP A NOTE OF THE DIFFICULTIES SHARED SO WE CAN TALK ABOUT THESE

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Some Resources Authored by Stephen

- Becoming a white antiracist: A practical guide for educators, leaders & a Sterling, VA: Stylus (w/Mary Hess)
- Gospel Beautiful Podcast: https://www.buzzsprout.com/680528/846003 brookfield-and-mary-hess-becoming-a-white-antiracist
- Teaching race: Helping students unmask and challenge racism. Hoboken Publishing
- Becoming a critically reflective teacher. 2017 (2nd. Ed.). Hoboken, NJ: Wil
- Handbook of race and adult education. 2010. Hoboken, NJ: Wiley Publis Sheared, Juanita Johnson-Bailey, Scipio Colin Jr III, & Elizabeth Peterson.
- The discussion book: 50 great ways to get people talking. 2016. Hoboken, NJ: Wiley Publishing (w/Stephen Preskill)

www.stephenbrookfield.com

 (Go to "Resources", "Creating an Anti-Racist White Identity" and "Recent Writings" links)

